

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

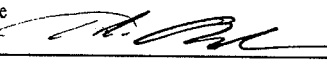
FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-81748
1b. Type of Well: <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name N/A
2. Name of Operator Enduring Resources, LLC		7. If Unit or CA Agreement, Name and No. N/A
3a. Address 475 17th Street, Suite 1500 Denver, CO 80202	3b. Phone No. (include area code) 303-350-5114	8. Lease Name and Well No. Bonanza 9-24-14-3
4. Location of Well (Report location clearly and in accordance with any State requirements. *) At surface SWSW 580' FSL - 790' FWL At proposed prod. zone Same as surface		9. API Well No. 43047-40076
14. Distance in miles and direction from nearest town or post office* 3.7 miles Northwest of Bonanza, UT		10. Field and Pool, or Exploratory Undesignated
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 580'	16. No. of acres in lease Approx. 600	11. Sec., T. R. M. or Blk. and Survey or Area Sec 3 T9S R24E S.L.B.&M.
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. 1000' +	19. Proposed Depth 12870	12. County or Parish Uintah
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5212' RT-KB	20. BLM/BIA Bond No. on file BLM - UTB000173	13. State UT
22. Approximate date work will start* 07/01/2008		23. Estimated duration 30 days

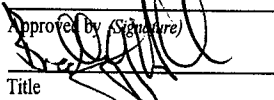
24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification
6. Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature 	Name (Printed/Typed) Alvin R. (Al) Arlian	Date 05/08/2008
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Title
Landman - Regulatory Specialist

Approved by (Signature) 	Name (Printed/Typed) BRADLEY G. HILL	Date 05-22-08
Title OFFICE ENVIRONMENTAL MANAGER		

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*(Instructions on page 2)

652997X
44356554
40.059157
-109.266173

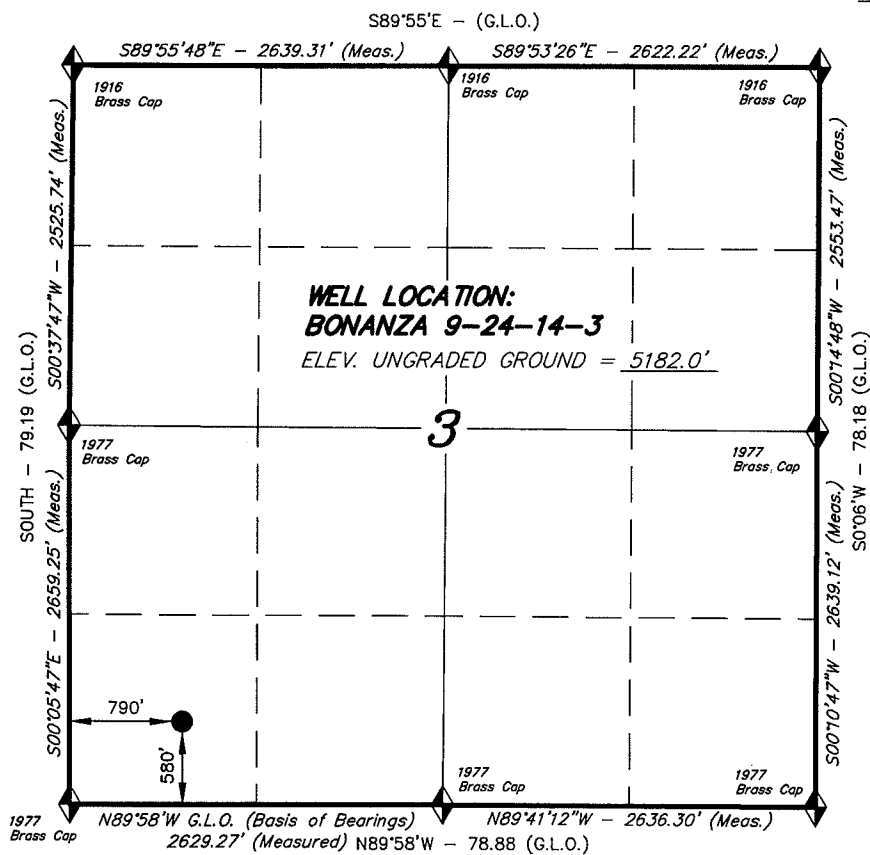
Federal Approval of this
Action is Necessary

RECEIVED

MAY 19 2008

DIV. OF OIL, GAS & MINING

T9S, R24E, S.L.B.&M.



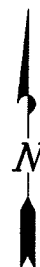
◆ = SECTION CORNERS LOCATED

BASIS OF ELEV; U.S.G.S. 7-1/2 min
 QUAD (BONANZA)

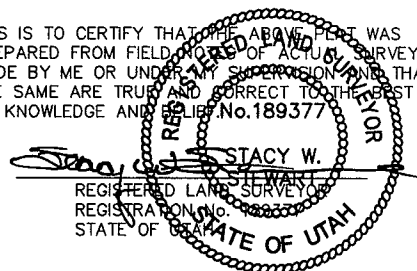
BONANZA 9-24-14-3
 (Surface Location) NAD 83
 LATITUDE = 40° 03' 33.16"
 LONGITUDE = 109° 12' 24.68"

ENDURING RESOURCES

WELL LOCATION, BONANZA 9-24-14-3,
 LOCATED AS SHOWN IN THE SW 1/4 SW
 1/4 OF SECTION 3, T9S, R24E, S.L.B.&M.
 UTAH COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE DEED WAS
 PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
 MADE BY ME OR UNDER MY SUPERVISION AND THAT
 THE SAME ARE TRUE AND CORRECT TO THE BEST OF
 MY KNOWLEDGE AND BELIEF. No. 189377



TRI STATE LAND SURVEYING & CONSULTING
 180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
 (435) 781-2501

DATE DRAWN: 3-21-05	SURVEYED BY: D.P.	SHEET 1 OF 8
REVISED:	DRAWN BY: F.T.M.	
NOTES:	SCALE: 1" = 1000'	